

## Healthcare Education & Experience Camp Application

June 17-21, 2024
Baptist Health Corbin

| Student's Name          |                     |          |                  |
|-------------------------|---------------------|----------|------------------|
| L                       | ast                 | First    | Nickname (if any |
| Address                 | <del>.</del>        | _ E-Mail |                  |
| City                    | State               |          | Zip              |
| Home Phone              |                     | Cell Pho | ne               |
| Date of Birth           | Age _               |          | Gender           |
| Parent(s)/Guardian(s) _ |                     |          | Cell Phone       |
|                         |                     |          | Cell Phone       |
| Emergency Contact oth   | ner than Parent/Gua | ordian   |                  |
| Phone                   | Relationship to St  | udent    |                  |



| Current School Name                     | Grade for the 2023-2024 School Year*                     |
|---|--|
| *Must be a current Junior or Senior Hig | h School Student   |
| GPA                                     |  |
| Extracurricular Activities              |  |
|   |  |
|   |  |
| Academic Achievements                   |  |
|   |  |
|   |  |
| Why are you interested in participating | g in the Healthcare Education & Experience Camp?         |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
| What specific aspects of healthcare are | e you most interested in learning about during the camp? |
|   |  |
|   |  |
|   |  |



| Have you participated in any healthcare-related activities or volunteer work? If yes, please provide details.  |                                  |              |  |  |
|--|----------------------------------|--------------|--|--|
|  |                                  |              |  |  |
| How do you believe participating in this camp will bengoals?   | nefit your future academic and   | career       |  |  |
|  |                                  |              |  |  |
|  |                                  |              |  |  |
| <ul> <li>Please submit the following with your application:</li> <li>High school transcript</li> <li>Two letters of recommendation from school a counselor, etc.</li> </ul>  | administrators (teacher, princip | al, guidance |  |  |
| I certify that all information provided in this application knowledge. I understand that completing this application the Healthcare Education & Experience Camp. If select regulations set forth by the camp organizers. | tion does not guarantee accep    | tance into   |  |  |
| Applicant's Signature:   | Date:                            |              |  |  |
| Parent/Guardian Signature (if under 18 years old):   | Dat                              | e:           |  |  |

Please return completed application, transcript and letters of

recommendation to <a href="mailto:Bridget.Goins@bhsi.com">Bridget.Goins@bhsi.com</a>

by March 29, 2024.